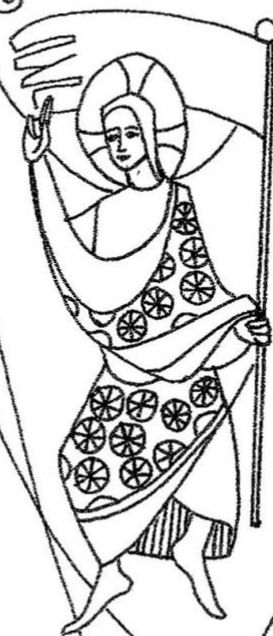


CHRIST

HAS
DIED
AND

IS
R
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N

FROM
THE DEAD
HE IS OUR
SAVING
LORD



Sister Joan Koehler
Born on March 29, 1928 in Chicago, Illinois
Received into the School Sisters of St. Francis
on June 13, 1946

Perpetual Profession of Vows
on June 21, 1954

Born to Eternal Life on Wednesday, September 11, 2024
at Our Lady of the Angels, Greenfield, Wisconsin

Mass of Christian Burial
Monday, September 23, 2024, 11:00 a.m.
St. Joseph Hall, Milwaukee, Wisconsin

Rite of Committal, Monday, September 23
in Mount Olivet Cemetery in Milwaukee, Wisconsin

Places of Ministry

St. Rita School, West Allis, Wisconsin
St. Martin Commercial High School, Chicago, Illinois
Madonna High School, Aurora, Illinois
St. Joseph High School, Kenosha, Wisconsin
Alverno College, Milwaukee, Wisconsin
Sacred Heart School of Theology, Hale Corners, Wisconsin

Ministry of Prayer and Presence

Sacred Heart, Milwaukee, Wisconsin
Our Lady of the Angels, Greenfield, Wisconsin

Mass of Christian Burial
Sister Joan Koehler, OSF
Introductory Rite

Greeting Father Robert Fictum

Sprinkling with Holy Water

Placing of the Pall

Entrance Hymn My Soul Rejoices Alstott

Refrain



My soul re-joic-es in God, my Sav-ior. My spir-it finds its

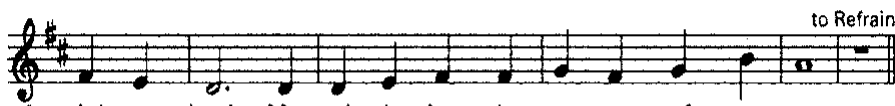
Verses



joy in God, the liv-ing God.

1. My soul pro-claims your
2. Your mer-cy flows through-
3. You cast the might - y
4. You fill the hun - gry
5. Just as you prom - ised

to Refrain



1. might-y deeds. My spir - it sings the great-ness of your name.
2. out the land and ev - 'ry gen - er - a - tion knows your love.
3. from their thrones and raise the poor and low - ly to new life.
4. with good things. With emp - ty hands you send the rich a - way.
5. A - bra - ham, you come to free your peo-ple, Is - ra - el.

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Placing of the Vow Paper & Response in Faith

Words of Remembrance Sister Ruth Gengler

Opening Prayer

Liturgy of the Word

First Reading Isaiah 25:6-9

Responsorial Psalm

Psalm 23

Gelineau

Antiphon



My shep-herd is the Lord, noth-ing in-deed shall I want.

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Second Reading Ephesians 4:1-6

Gospel Acclamation

Alleluia, Alleluia, Alleluia

I am the resurrection and the life, **says** the Lord.
Whoever believes in me will **live** forever.

Gospel John 12:23-26

Homily Father Robert Fictum

Prayer of the Faithful

Liturgy of the Eucharist

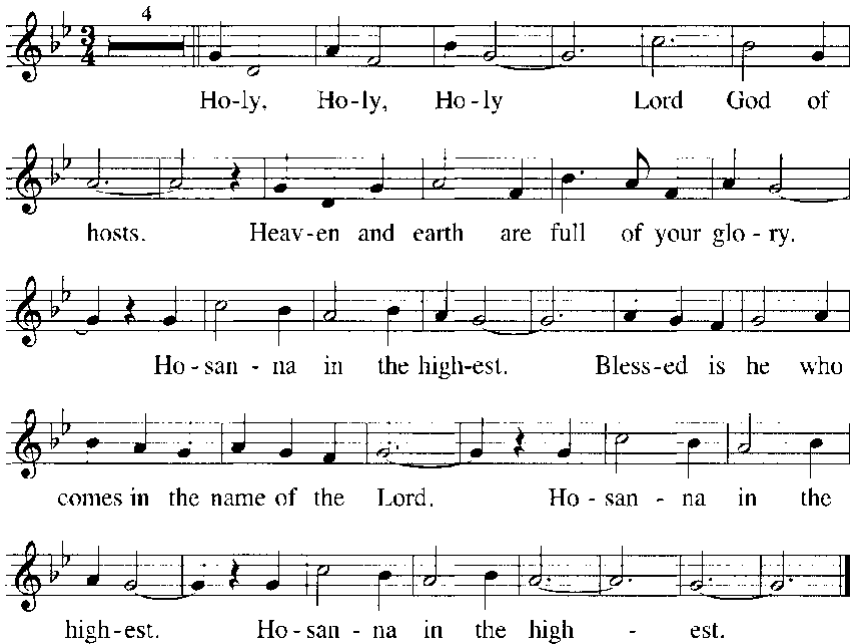
Procession of Gifts and Preparation of the Altar

Please rise after the Invitation:

*Pray sisters and brothers,
that my sacrifice and yours may be acceptable to God,
the almighty Father.*

Presider: The Lord be with you.
All: **And with your spirit**
Presider: Lift up your hearts.
All: **We lift them up to the Lord.**
Presider: Let us give thanks to the Lord our God.
All: **It is right and just.**

Eucharistic Acclamations Mass of Creation M. Haugen



The musical score is written on five staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. A fermata with the number '4' above it is placed over the first measure. The lyrics are: "Ho-ly, Ho-ly, Ho-ly Lord God of". The second staff continues the melody with lyrics: "hosts. Heav-en and earth are full of your glo-ry.". The third staff has lyrics: "Ho-san-na in the high-est. Bless-ed is he who". The fourth staff has lyrics: "comes in the name of the Lord. Ho-san-na in the". The fifth staff has lyrics: "high-est. Ho-san-na in the high-est." The music concludes with a double bar line.



When we eat this Bread and drink this Cup, we pro -



claim your Death, O Lord, un - til you come a - gain.



A - men, a - men, a - men.



A - men, a - men, a - men.



Lamb of God, you take a-way the sins of the



world, have mer - cy on us.



world, grant us peace.

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**All Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*There will be two Communion stations.
Please come up the middle aisle.
Return by the side aisles.*

Communion Processional Eye Has Not Seen M. Haugen

REFRAIN



Eye has not seen, ear has not heard what God has read-y for



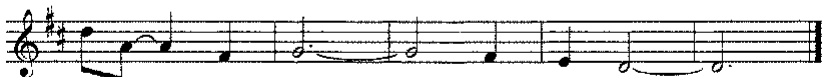
those who love him. Spir-it of love, come, give us the mind of



Je - sus; _____ teach us the wis-dom of God. _____



Eye has not seen, ear has not heard what God has



read-y _____ for those _____ who love him. _____

VERSES



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow - er and we
3. To those who see with eyes of faith, the Lord is ev - er
4. We sing a mys - t'ry from the past in halls where saints have



1. Lord; For - give the weak - ness of our faith, and
2. fade; Yet all our days are in your hands, so
3. near, Re - flect - ed in the fac - es of
4. trod; Yet ev - er new the mu - sic rings to



1. bear us up with - in your peace - ful word. _____
2. we re - turn in love what love has made. _____
3. all the poor and low - ly of the world. _____



4. Je - sus, liv - ing Song of God. _____

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Final Commendation

Invitation to Prayer

Song of Farewell

In Paradisum

In pa - ra - dí - sum *de - dú - cant te án - ge - li:
in tu - o ad - vén - tu su - scí - pi - ant te már - ty - res,
et per - dú - cant te in ci - vi - tá - tem san - ctam Je - rú - sa - lem.
Cho - rus an - ge - ló - rum te su - scí - pi - at,
et cum Lá - za - ro quon - dam páu - pe - re,
ae - tér - nam há - be - as ré - qui - em.

Text: *Ordo Essequiarum*

Music: *Plainchant, Mode VIII*, acc. Rev. Bartholomew Sayles, O.S.B., b. 1918,
and Sr. Cecile Gerken, O.S.B., b. 1902. ©

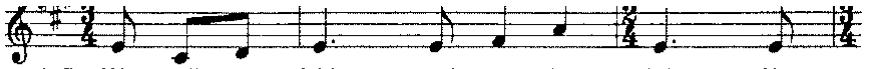
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Prayer of Commendation

Closing Hymn

We Walk By Faith

M. Haugen



1, 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In



1, 5. gra-cious words we hear Of him who spoke as
2. fol - low where he trod; Yet in his prom - ise
3. may our faith a - bound; To call on you when
4. realms of clear - er light We may be - hold you



1, 5. none e'er spoke, But we be - lieve him near.
2. we re - joice And cry "My Lord and God!"
3. you are near, And seek where you are found:
4. as you are In full and end - less sight.

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